

**WILLIAMSON CENTRAL SCHOOL
BOARD OF EDUCATION MEETING AGENDA
OCTOBER 22, 2002, 7:30 P.M., MIDDLE SCHOOL MULTI-PURPOSE ROOM**

7:00 p.m. Middle School Lab & Building Tour

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| 7:30 | 1. | Call to order and Pledge of Allegiance. | |
| 7:35 | 2. | Public Participation - (2 min. per person - 10 min. total on agenda topic) | |
| 7:45 | 3. | Announcements/Committee Reports | |
| 8:00 | 4. | Consent Agenda. The Superintendent recommends Board consideration of the | |
| M | | following agenda items: | |
| | a. | Approve the minutes of the October 9, 2002 meeting. | |
| | b. | Staffing: | |
| | 1. | Approve the emergency conditional appointment from 10/24/2002 – 11/13/2002 for the following substitute teacher pending SED approval for “Clearance for Employment” based on fingerprinting and background checks: following teacher substitutes:
Terrance Crawford
Mary Anne (Cathy) Quinn
Mitzi Guzman | |
| | 2. | Approve the following conditional Winter Coaching appointments pending completion of AED/CPR training:
Ed LaRock – Varsity Boys Basketball
Bill Mitchell – JV Boys Basketball
Dan Schoonerman – 8 th Grade Girls Basketball
Scott Kingsbury – 7 th Grade Girls Basketball
Jeff White – Varsity Girls Basketball
Dan Schoonerman – 8 th Grade Boys Basketball
Ben Minier – 7 th Grade Boys Basketball
Jim Newby – Varsity Wrestling
Alden Homner – JV Wrestling
Tim Habecker – Jr. High Wrestling
Carl Comstock – Indoor Track | |
| | 3. | Approve the appointment of Patrick Verbridge as District Level Substitute for the 2002 – 2003 school year. | |
| | c. | Accept the Salting & Sanding Contract with the Town for 2002-2003. | |
| | d. | Approve the Agreement for Snow Plowing of Sidewalk to the High School. | |
| | e. | Claims for payment. | |
| 8:10 | 5. | Reports to the Board | |
| | a. | Building Principal Reports | I |
| | b. | CSE Case Summaries 42, 199, 150, 349, 419, 420. | M |
| | c. | Treasurer’s Report (for information only) | I |
| | d. | CSE District Plan and CPSE District Plan | M |
| 8:40 | 6. | Old Business | |
| | a. | Board Goals and Board Committee Goals | I |
| | b. | Update on BOCES Vote | I |
| 9:00 | 7. | New Business | |
| | a. | Approve the Middle School Travel Club Trip to Montreal, Canada.
M | |
| | b. | Approve the High School Trip to Quebec in May 2003.
M | |
| 9:10 | 8. | Meetings | |
| | I | a. November 11, 2002 – Joint Meeting with Town Board | |

9:20 10. Public Participation - (2 min. per speaker - 10 min. total on Agenda items)

9:30 11. Adjournment

KEY

I Information

D Discussion

M Motion

M